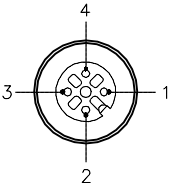
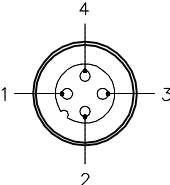
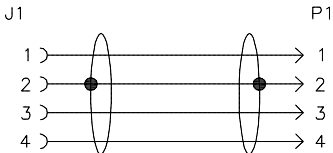
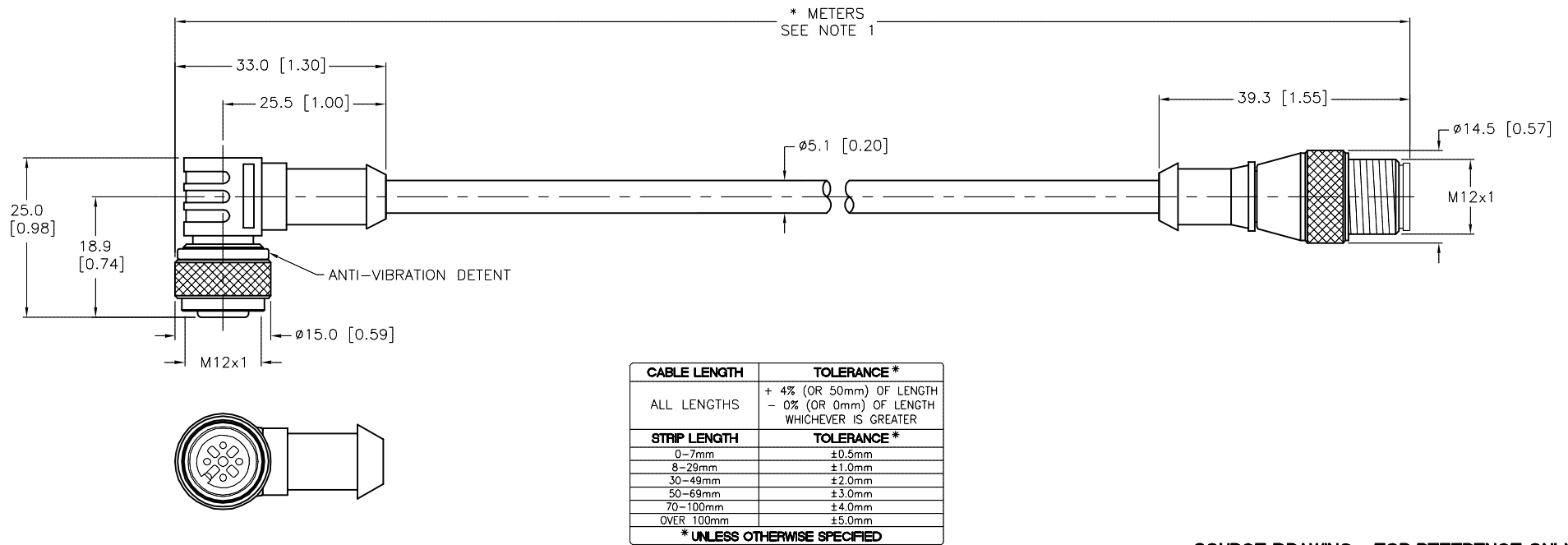


| FEMALE END VIEW                                                                                                                                                                                                             | MALE END VIEW                                                                                                                                                                                                                | WIRING DIAGRAM                                                                     | SPECIFICATIONS                    |                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|
|  <p>1 = BROWN<br/>2 = DRAIN<br/>3 = BLUE<br/>4 = BLACK</p>  |  <p>1 = BROWN<br/>2 = DRAIN<br/>3 = BLUE<br/>4 = BLACK</p>  |  | CONTACT CARRIER MATERIAL          | TPU OR NYLON                      |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |                                                                                    | MOLDED HEAD MATERIAL/COLOR        | TPU/YELLOW                        |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |                                                                                    | CONTACT MATERIAL/PLATING          | BRASS/GOLD                        |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |                                                                                    | COUPLING NUT MATERIAL/PLATING     | BRASS/NICKEL                      |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |                                                                                    | RATED CURRENT [A]                 | 4.0 A                             |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |                                                                                    | RATED VOLTAGE [V]                 | 250 V                             |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |                                                                                    | OUTER CABLE JACKET MATERIAL/COLOR | PVC/GREY                          |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |                                                                                    | CONDUCTOR INSULATION MATERIAL     | PVC                               |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |                                                                                    | NUMBER OF CONDUCTORS [AWG]        | 3x22 AWG                          |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |                                                                                    | DRAIN/SHIELD                      | 24 AWG/ALUM.-POLYESTER FOIL       |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |                                                                                    | TEMPERATURE RANGE                 | -40°C to +105°C (-40°F to +221°F) |
|                                                                                                                                                                                                                             |                                                                                                                                                                                                                              |                                                                                    | PROTECTION CLASS                  | MEETS NEMA 1,3,4,6P AND IEC IP68  |

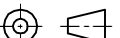


SOURCE DRAWING - FOR REFERENCE ONLY

#### NOTES:

- "\*" INDICATES CABLE LENGTH IN METERS. CONTACT TURCK TO ORDER SPECIFIC LENGTHS.
- "/S653" INDICATES CABLE WITH ALUMINIZED-POLYESTER SHIELD AND DRAIN WIRE. DRAIN IS CONNECTED TO A PIN.

|     |                                          |     |          |         |
|-----|------------------------------------------|-----|----------|---------|
| E   | UPDATE CABLE DIAMETER AND CONDUCTOR SIZE | RDS | 04/30/14 | 44653   |
| REV | DESCRIPTION                              | BY  | DATE     | ECO NO. |

|                                                           |                                                                          |                                                                                       |                                                                                        |                                                                                                                                              |                                                                                       |                                                                                                                      |  |
|-----------------------------------------------------------|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|--|
| RELATED DOCUMENTS<br><br>1.<br><br>2.<br><br>3.<br><br>4. | 3RD ANGLE<br>PROJECTION                                                  |  |                                                                                        | THIS DRAWING IS<br>CONFIDENTIAL AND THE<br>PROPERTY OF TURCK<br>INC. USE OF THIS<br>DOCUMENT WITHOUT<br>WRITTEN PERMISSION IS<br>PROHIBITED. |  | 3000 CAMPUS DRIVE<br>MINNEAPOLIS, MN 55441<br>1-800-544-7769<br>(763) 553-7300<br>(763) 553-0708 fax<br>www.turck.us |  |
|                                                           |                                                                          |                                                                                       |                                                                                        |                                                                                                                                              |                                                                                       |                                                                                                                      |  |
| MATERIAL                                                  | ALL DIMENSIONS<br>DISPLAYED ON THIS<br>DRAWING ARE FOR<br>REFERENCE ONLY | DRFT                                                                                  | RDS                                                                                    | DATE                                                                                                                                         | 12/13/05                                                                              | DESCRIPTION<br><br>WK 4.4T-*--RS 4.4T/S653                                                                           |  |
| SEE SPECIFICATIONS                                        |                                                                          | APVD                                                                                  |                                                                                        | SCALE                                                                                                                                        | 1=1.0                                                                                 |                                                                                                                      |  |
| FINISH                                                    |                                                                          | CONTACT TURCK<br>FOR MORE<br>INFORMATION                                              | UNIT OF MEASUREMENT<br><br><b>MILLIMETER [ INCH ]</b><br><br>DO NOT SCALE THIS DRAWING |                                                                                                                                              |                                                                                       | IDENTIFICATION NO.<br><br><div>REV<br/>E</div>                                                                       |  |
| SEE SPECIFICATIONS                                        |                                                                          |                                                                                       |                                                                                        |                                                                                                                                              |                                                                                       |                                                                                                                      |  |
|                                                           |                                                                          | FILE: 777000560                                                                       |                                                                                        |                                                                                                                                              | SHEET 1 OF 1                                                                          |                                                                                                                      |  |